United States Department of the Interior
NATIONAL PARK SERVICE

Great Sand Dunes National Park and Preserve
11999 Highway 150
Mosca, Colorado 81146-9798
Phone 719-378-6344 Fax 719-378-6340
Email: Melanie_Rawlins@nps.gov

Ambassadors for Wilderness - Student Instructor Application 2012

Mail, fax, or email to above by: April 15th, 2012

Note: The purpose of this data is to safeguard the health, safety, and welfare of the participants. All personal information is proteced under the Privacy Act of 1974. This information is requested on a voluntary basis although incomplete applications may not be accepted.

Student Instructor Information

Name: _____

School: _____

This year, I am in: ☐ 9th grade ☐ 10th grade ☐ 11th grade ☐ 12th grade ☐ college

☐ American Indian or Alaska Native ☐ Asian or Pacific Islander ☐ Black, not of Hispanic origin ☐ Hispanic ☐ White, not of Hispanic origin

Address: _____

City/State/ZIP: _____

Best phone #: _____ ☐ home ☐ cell

Email address: _____

If cell phone and you would like text message updates, please indicate your cellular provider:

_____

Preferred method of communication:

☐ email ☐ postal mail ☐ phone ☐ text message ☐ social network

Emergency Contacts - *parent or guardian must be provided as first emergency contact if applicant is under 18*

Name: _____ Day phone: _____
Relation: _____ Evening phone: _____
Email: _____ Cell phone: _____

Name: _____ Day phone: _____
Relation: _____ Evening phone: _____
Email: _____ Cell phone: _____

Leadership Experience

Speaking in front of groups: ☐ Never ☐ Occasionally ☐ Regularly ☐ Frequently
explain: _____

Teacher/tutoring/mentoring: ☐ Never ☐ Occasionally ☐ Regularly ☐ Frequently
explain: _____

Experience with younger kids: ☐ Never ☐ Occasionally ☐ Regularly ☐ Frequently
explain: _____

Confidence in outdoor skills: ☐ None ☐ Low ☐ Moderate ☐ High
explain: _____

Summer Sessions - *Make sure that you are available for the following sessions. Additional dates in June will be scheduled for food shopping, packing, and planning but the session dates below are mandatory.*

☐ Instructor Training: June 1st - June 4th
☐ Session A: June 17th - June 21st
☐ Session B: June 24th - June 28th

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Short-answer questions

What, for you, was the most meaningful leadership experience you've had? How did it affect you?

One of the participants is acting withdrawn and not communicating much with the rest of the group. It's late in the day, everyone is tired, but camp needs to be set up and dinner prepared. How might you deal with this situation as a student instructor?

How do you see the student instructor program benefiting you?

Parents -- Thank you for supporting your child in this fantastic summer opportunity! Your involvement is key to the success of the program and its participants. If your child is accepted, there will be more pre-trip materials to complete and sign. Please feel free to contact us any time if you have questions or concerns.

Applicant Signature: _____ Date: _____

Parent Signature (if under 18 years old): _____ Date: _____