



# FALL 2009 RESERVATION REQUEST

**STEP 1: School Information** *(Please make copies and submit one form per program).*

School:

Preparing Teacher:

School's Street Address:

City:

State:

Zip:

School Phone:

Trip Phone:

E-mail:

Grade(s):

Number of Students:

**STEP 2: Preparation materials?** (please check one)

\_\_\_\_\_ *We can share and re-use our preparation booklet from last year!*

\_\_\_\_\_ *We will need a copy of the preparation booklet and will maintain it for upcoming years.*

**STEP 3: Program selection, date and time**

**PICK A PROGRAM** (please circle one):

<b>Courage/9<sup>th</sup> Massachusetts</b>	<b>Caring for the Wounded</b>
<b>Determination/15<sup>th</sup> Alabama</b>	<b>Life of a Civil War Soldier</b>
<b>Leadership/6<sup>th</sup> Wisconsin</b>	<b>Impact of War/Slyder Farm</b>
<b>Teamwork/Pickett's Division</b>	<b>Unfinished Work: Cemetery/Gettysburg Address</b>

**CIRCLE ALL WORKABLE TIMES** (any time will work for any program):

<b>9:00 a.m.</b>	<b>9:30 a.m.</b>	<b>10:00 a.m.</b>	<b>12:00 p.m.</b>	<b>12:30 p.m.</b>	<b>1:00 p.m.</b>
------------------	------------------	-------------------	-------------------	-------------------	------------------

**LIST POSSIBLE PROGRAM DATES** (from September 28 – November 6):

<b>TOP 3 CHOICES</b>	<b>OTHER WORKABLE DATES</b>

**\*\* Each class can attend only one program per year; we conduct two programs each morning and two programs each afternoon. Check your district calendar now, as we cannot accommodate changes after confirmations have been sent out! \*\***