



National Park Service  
U.S. Department of the Interior

Brown v. Board of Education  
National Historic Site

<http://www.nps.gov/brvb>

1515 SE Monroe Street  
Topeka, Kansas 66612

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# Brown v. Board of Education Reservation Request Form

Brown v. Board of Education NHS offers ranger-guided programs which vary from brief overview talks to in-depth presentations. To inquire about availability, please call or complete this form and fax it in. **All reservations must be received at least two weeks in advance.**

<b>Contact: Mr./Ms.</b> <b>School/Organization:</b> <b>Mailing Address:</b>  <b>Daytime phone:</b>	<b>Title:</b> <b>Email address:</b> <b>Cell phone:</b> <b>Type of group/class:</b>	
<b># of students</b>	<b>Grade(s)/age(s):</b>	<b># of adults:</b>
<b>*1 adult required for every 10 students</b>		
<b>Day and date of proposed visit:</b>  <b>Alternate date(s)/time(s):</b>	<b>Arrival time:</b>  <b>Length of stay:</b>	

Reservation taken by: \_\_\_\_\_

Date: \_\_\_\_\_

**What type of program are you looking for?** (Check any that apply.)

- Introduction to site (10 min.)
  Race and the American Creed film (30 min., pre-Brown)
- Exhibits and galleries (30-60 min., Brown and post-Brown)
  Park Ranger-led program about Brown (30 min.)
- Other \_\_\_\_\_ **\*Park Rangers are available for off-site presentations.**

**What material will you cover before arrival at Brown v. Board of Education NHS?** \_\_\_\_\_

**What would you like the Park Ranger to focus on?** \_\_\_\_\_

**What special needs/interests does your group have?** \_\_\_\_\_

**Transportation grants may be available. Please indicate if you are interested.** \_\_\_\_\_

**Reminders:**

- There is limited picnic area at Brown v. Board of Education NHS. Cushmanberry Park is located east of the parking lot for large groups.
- You will receive a confirmation letter that you will need to bring with you on the day of your tour.
- Lesson plans and curriculum materials are available. Please visit <http://www.nps.gov/brvb/forteachers/index.htm> for more information.
- A Park Ranger will contact you prior to your visit to verify the details of your program. If you do not receive a call, please contact us.
- **Note: No food, gum, or beverages are permitted inside building.**

Program assigned to: \_\_\_\_\_ Called to confirm: \_\_\_\_\_  
date initials