

# 19 DEC -DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS



RECEIVED BY\_ NATIONAL PARK SERVICE-NO

NATIONAL MALL AND MEMORIAL PARKS
Division of Permits Management
900 Ohio Drive, S.W.
Washington, DC 20024
Telephone: (202) 245-4715

TATIONAL PARK SERVICE - M

20-0409 Date of Application: Dec. 9, 2019 SECTION 1: Contact Information This is an application for a: ☐ Demonstration ☐ Special Event Definitions on 10-941S, Supplemental Instructions Individual/Organization Cell Phone Telephone Number Fax Number NPS on behalf of the Presidential Inaugural Committee (202) 219-0322 (202) 438-1201 (202) 208-1639 Website Email Address john stanwich@nps.gov www.nps.gov/whho Street Address City State Zip Code Country 1849 C Street NW Room 1426 20240 USA Washington DC Person in Charge of Event Telephone Number Cell Phone Number John Stanwich (202) 219-0322 (202) 438-1200 Email Address John Stanwich@NPS.GOV City Zip Code Street Address Country State 1849 C Street NW Room 1426 DC 20240 USA Washington At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information. Name Contact Information Contact Information Name (202) 245-4715 Robbin Owen (202) 245-4715 Leonard Lee Name Contact Information Name Contact Information SECTION 2: Lafayette Park and White House Sidewalk Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park? Yes No Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants. Is this an application for a waiver of the numerical limitations? Yes No SECTION 3: Event Log.Listics Set-Up Dates and Times 12/7/2020 Starting Date Ending Date Starting Time **Ending Time** 1/19/2021 6:00 AM ☐ AM ☐ PM AM MPM Event Dates and Times Starting Time 1/20/2021 Starting Ending **Ending Time** 1/20/2021 ·DO MAM PM MAM DAM 12 Break-down Dates and Times 1/20/2021 Starting Endina Starting Time **Ending Time** 2/10/2021 11:59 PM MAM PM Please list ALL proposed locations (include assembly and dispersal areas): SEE ATTACHED SUPPLEMENT BECEINED BY 13 NEC -3 V8:00

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

spectate	ed maximum number of participan ors): TTACHED SUPPLEMEN		EA TO BE US	SED (Including organize	ers, volunteers, participants and		
Purpose	of event: SEE ATTACHED	SUPPLEMENT	i	· · · · · · · · · · · · · · · · · · ·			
parades	proposed activity (include all speric, plans for the orderly termination ATTACHED SUPPLEMEN	and dispersal of activity					
Please indicate any of these items that will be used during the proposed activity:	Handheld Signs/ Placards  Quantity:	Chairs  Quantity:	E	Tables  Quantity:	Tents Quantity:		
	Portable Restrooms  Quantity:	Camera Tripod  Quantity:	E	Jumbotrons	Generators  Quantity: Type:		
	Banner/Sign(s)  Size: Length: Width: Height:	Press Riser Size: Length: Width: Height:		Stages Size: Length: Width: Height:	Turf Protective Cover(s)  Size: Length: Width: Height:		
Please that will activity	☐ Podium ☐ Distribution of Literature	Lighting Equipment Portable Sound System		Estimated # of Buses:			
1	st all other equipment (include any TTACHED SUPPLEMEN		ilers ):				
Are you proposing to solicit donations:  Yes No			Are you proposing food or beverages service <sup>4</sup> :  Yes No				
	proposing road closures or traffic of TTACHED SUPPLEMEN	_	he roads and	l/or trails affected?	l Yes □ No		
				Po you propose to have commercial sponsors?  Yes No yes, how are sponsors recognized.			
Radio		■ Email/Listserv	'				
	crates, coffins, or similar items wif constructed from, and their propo		r they are to i	be carried opened or c	losed, their proposed size, the		
What are SEE AT	your cleanup and/or recycling pla TACHED SUPPLEMENT	ns?		anup members be ide FACHED SUPPL			

Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being propproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

Do you have any reason to b		nat any individuat, group or organization might seel	
If "Yes", list each such individ	ual, group or organization and conta	ct information for each:	
<u> </u>		;	
		•	
SECTION 5: Marshals <sup>5</sup> and	Volunteers		
Will applicant furnish marsha	No :	How Many	
Note: Marshals are required i simultaneously on White Hou	or all <u>waivers of numerical limitations</u> se Sidewalk and Lafayette Park.	and for demonstration activities held	
	s and/or volunteers are expected to	perform:	
SEE ATTACHED SUP	PLEMENTI		
How will the marshals and/or			
SEE ATTACHED SUP	L CIVICIA I		
Person(s) responsible for sup-	ervision of marshals and/or volunteer	's (for each location):	
Name(s)	Location(s)	Contact information during event (address/pho	ne)
Robbin Owen	Penn. Ave. NHS/Sherman	(202) 245-4715	
Leonard Lee	Penn. Ave. NHS/Sherman	(202) 245-4715	
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Penn. Ave. NHS/Sherman	(202) 245-4715	
	Penn. Ave. NHS/Sherman	(202) 245-4715	
What communications equipm	ent will be provided to the marshals	and/or volunteers? (Include the number of walkie-	talkies, mobile
SEE ATTACHED SUP	ddress systems, flashlights, etc.)		
022 / 11 17 10 12 2 00 1 1	In her IV I ton I V I		
State specifically the plans for	ingress and egress of the participant	s to and from all park areas including Lafayette Pa	ark. Please
include proposed sites for load expected to use (supply chart	ing and unloading of buses, automol	biles or other forms of transportation which the par	ticipants are
SEE ATTACHED SUPF			
the date to detail the first of the second s	TOTAL TO STATE THE MAIN SHOWN WE SEE SING AND THE ME WAS TO SERVE AND THE STATE OF		

Marshals do not act as police, they nelp maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.

Name Amy Dailey	Telephone Number (202) 208-1631	Cell Phone Number (202) 438-1203	Fax Number (202) 208-1643	
Position Park Ranger	Email Address amy_dailey@nps.gov			
Street Address 1849 C Street NW Room 1426	City Washington	State DC	Zip Code 20240	Country
Signature of Applicant	Date	Date 12/9/19		

APPLICATION IS NOT VALID UNLESS SIGNED Hand deliver or mail completed application to:

National Park Service
National Capital Region
Permits Management Division
900 Ohio Drive, S.W., Washington, DC 20024
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday - Friday

NOTE: The following dates, locations and proposed activities are based upon the 2017 Presidential Inaugural, as well as earlier Inaugurals, and as detailed in the NPS Inaugural regulations now codified at 36 CFR 7.96. The 2021 Inauguration, like past Inaugurations, will be complex and extensive and will require consultations with the 2021 Presidential Inaugural Committee (PIC), which will not be formed until after the November 3, 2020 Presidential election. As such, certain aspects of this application may be subject to change, in coordination with the PIC. Areas determined not reasonably necessary for PIC activities, and consistent with public safety, will be open and available to the public.

#### **Section I: Contact Information:**

The National Park Service, on behalf of the Presidential Inaugural Committee, pursuant to the Inaugural Ceremonies Act, 36 USC 501 – 511.

## Section 3: Logistics, Purpose of Activity, Plan for Proposed Activity, etc.:

Set up will begin on December 7, 2020 through to the Presidential Inauguration on January 20, 2021, with take down then occurring through February 10, 2021. For the 2021 Presidential Inaugural Ceremonies, this time period is reasonably necessary for the setup, the Inaugural Parade and the tear down.

For the Pennsylvania Avenue National Historic Site and Sherman Park, this will involve a substantial set up of bleachers, press risers, facilities and structures Take-down and dismantling will occur as soon as possible after the events in an effort to minimize the disruption and adverse effect to park areas and park users.

In front of the District Building, the reviewing stand for the Mayor of the District of Columbia and the DC City Council will be built.

### Proposed Locations (to include assembly and dispersal areas):

Attached and incorporated by reference into this application are the maps from the NPS regulations found at 36 CFR 7.96 (g)(4)(iii)(E) that more fully detail the specific locations for the proposed activity. Note that this application, addendum and maps identify the specific areas requested for the necessary set up, operation and take down of assorted PIC bleachers; PIC media and press areas and risers; Mayor's Reviewing Stand and support facilities, areas designated for public viewing for individuals with disabilities. The particular areas are specifically designated in the attached numbered maps and are generally described as follows:

**MAP 1:** Located between 3<sup>rd</sup> and 4<sup>th</sup> Streets: in the triangular grassy area: JTF Parade Control Area; in the center of the block across from the National Gallery of Art, PIC Media Area.

MAP 2: Located between 4<sup>th</sup> & 6<sup>th</sup> Streets: WEST of John Marshall Park, in front of the Canadian Embassy on the NORTH Penn. Avenue sidewalk: two PIC Media Areas, one PIC Announcer Area; and an area for public individuals with disabilities; on the SOUTH Penn. Avenue sidewalk and in front of the Mellon Fountain: area for public individuals with disabilities; SOUTH of the Mellon Fountain: 2 PIC portable toilet areas; WEST of the Mellon Fountain: 2 PIC portable toilet areas; on the Southwest corner of 4<sup>th</sup> & Penn. Avenue: JTF Parade Control Area.

**Map 3:** Located between 6<sup>th</sup> & 7<sup>th</sup> Streets: NORTH sidewalk of Penn. Avenue and SOUTH of the Grand Army of the Republic: AFIC Parade Control Area.

**Map 4:** Located between 7<sup>th</sup> & 9<sup>th</sup> Streets: In front of the US Navy Memorial: area for public individuals with disabilities; PIC Media Area and a PIC Announcer area. In front of the National Archive: PIC bleacher area and PIC Media Area.

Map 5: Located between 9<sup>th</sup> & 10<sup>th</sup> Streets: on the Northwest sidewalk corner of Penn. Avenue and 9<sup>th</sup> Street: PIC Media area: on the Southwest sidewalk corner.

Map 6: Located between 10<sup>th</sup> & 12<sup>th</sup> Streets: at the Northwest corner of 10<sup>th</sup> Street & Penn. Avenue; JTF Parade Control Area; in front of the Old Post Office Tower: 3 PIC bleacher area; at the Northwest sidewalk corner of 11<sup>th</sup> & Penn. Avenue; PIC Announcer Area.

**Map 7:** Located between 12<sup>th</sup> & 13<sup>th</sup> Streets and in front of the Ronald Reagan Building: Penn. Avenue SOUTH sidewalks; three PIC Bleacher areas and a PIC Announcer area.

**Map 8:** Located between 13<sup>th</sup> & 14<sup>th</sup> Streets: In Freedom Plaza: PIC Bleacher areas, JTF Parade Control Area; area for public individuals with disabilities; PIC Media area; 3 PIC portable toilet area. In front of the District Building, the DC Reviewing Stand.

Map 9: Located between 14<sup>th</sup> & 15<sup>th</sup> Streets and Sherman Park; In Pershing Park SOUTH sidewalk; area for public individuals with disabilities; on Pershing Park WEST sidewalk; 2 PIC bleacher areas; on Pershing Park NORTH sidewalk: 2 PIC portable toilet areas; at the SE corner of Sherman Park: PIC Announcer Area; JTF Parade Control Area, and a PIC bleacher area.

**MAP 10:** Located on NE corner of 15<sup>th</sup> & Penn. Avenue (NORTH): PIC bleacher area; AFIC Control Center; Press Riser.

#### **Equipment to be Used:**

The National Park Service anticipates that there will be instructional/directional signs or banners.

There will be the Mayor's Reviewing Stand located in front of the District Building.

There will be approximately 224 portable restrooms for use by the public spectators and workers.

There will be approximately 32 generators for use along the parade route, at the Announcer stands, JTF Trailers, press risers and media stands.

The National Park Service also anticipates that there will be approximately 5 JTF trailers use to support the parade elements. In addition, there will be sound equipment, light poles and/or towers to be able to suspend the speakers.

There will be 3 press risers (24'x24'), (32'x24') and (56'x32').

There will be 4 media stands: 3 will be (10'x10') and 1 will be (8'x8').

### **Estimated Maximum Number of Participants:**

The National Park Service estimates that there will be approximately 9,200 participants involved in this activity. The following is a breakdown of this approximate number:

The National Park Service initially estimates approximately 200 people would be involved in the construction set up and take down along the parade route. This number may change as construction moves closer to the actual Inaugural date.

The National Park Service anticipates that there will be at least 10 NPS staff who would be monitoring the setup, event and then the tear down of elements along the Parade route.

On the day of the Presidential Inauguration on January 20, 2021, the National Park Service estimates that there will be approximately 500 support and media personnel at their designated sites, approximately 8,790 ticket holders seated at the PIC bleachers and up to 300,000 others on sidewalk areas along the parade route.

#### **Proposed Street Closures:**

The National Park Service anticipates that at certain times during the construction set up and take-down along certain portions of Pennsylvania Avenue, it will be necessary to limit the amount of traffic on the street and portions of the sidewalk in front of the District Building. These closures will be temporary. Areas closed or impacted will be delineated by both fencing and signage.

#### Section 5: Marshals and/or Volunteers:

Marshals and/or Volunteers: The National Park Service anticipates that there will be 10 park rangers to monitor the construction activities.

**Functions of Marshals:** Marshals will be on site to monitor construction to ensure compliance with NPS regulations as well as to ensure that the park resources are protected.

**Supervision of Marshals:** We anticipate that there will be a designated National Park Service supervisor on site, which will be the NPS Inaugural Coordinator.

**Identification of Marshals:** The park ranger marshals will be identified by both NPS uniforms and credentials.

Plans for ingress and egress: Ingress and egress of construction employees and Inaugural participants along Pennsylvania Avenue will be by walking. Security screened and approved construction and construction-support vehicles will use Pennsylvania Avenue for ingress and egress.









